



Moapa Town Advisory Board
Moapa Recreation & Community Center
1340 E. State Highway 168
Moapa, NV. 89025

August 25, 2020
7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Tim Watkins, Chairperson
Jamie Shakespear
Bob Lyman
John Wray

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for November 12, 2019 & March 10, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

- IV. Approval of the Agenda for August 25, 2020 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - None
- VI. Planning and Zoning
 - None
- VII. General Business
 - 1. Moapa Town Advisory Board to elect a Vice Chair amongst the current town board members. The newly elected Vice Chair will serve the remainder of the unexpired term. (for possible action)
 - 2. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 29, 2020.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Moapa Post Office – 1800 E. State Highway 168 Moapa, NV. 89025
 Moapa Library – 1340 E. State Highway 168 Moapa, NV. 89025
 Marley P. Robinson Justice Court and Community Center – 1340 E. State Highway 168 Moapa, NV. 89025
 Arco AMPM – 2300 E. Glendale Blvd. Moapa, NV. 89025
<https://notice.nv.gov>



Moapa Town Advisory Board

March 10, 2020

MINUTES

Board Members:	Tim Watkins – Chair – ABSENT Laurellyn Wren – Vice Chair – EXCUSED Jamie Shakespear – PRESENT	Bob Lyman – PRESENT John Wray – PRESENT
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Alex Ortiz	

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.

II. Public Comment
None

III. Approval of November 12, 2019 & February 11, 2020 Minutes

Moved by: Jamie Shakespear

Action: Approved February 11, 2020 Minutes. The November 12, 2019 will be held until the next meeting date

Vote: 3-0/Unanimous

IV. Approval of Agenda for March 10, 2020

Moved by: Bob Lyman

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Moapa Town Advisory Board. Filing takes place from March 2, 2020 to March 13, 2020 during business hours <https://www.clarkcountynv.gov/election/Documents/2020/CG20.pdf> (for discussion only)

This is an elected board so individuals who are interested in serving on the town board have until March 13th to file.

VI. Planning & Zoning

04/07/20 PC

1. UC-20-0130-USA:

USE PERMITS to allow the following: **1)** public utility structures (a 230 kV overhead transmission line) with associated equipment; and **2)** to increase height for public utility structures.

DESIGN REVIEW for proposed public utility structures (a 230 kV overhead transmission line) with associated equipment generally located within a 1.5 mile corridor southwest of State Route 168 and north of I-15 in an M-2 (Industrial) Zone within the Northeast County Planning Area. MK/nr/jd (For possible action)

APPROVED

VII. General Business

1. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

Moved by: Bob Lyman

Action: Approved Bob Lyman to be the representative

Vote: 3-0/Unanimous

VIII. Public Comment

Robert Shakespear invited volunteers to join the Southern Nevada Water Authority in an effort to help plant approximately 2,000 native trees and shrubs. This will take place on March 14th beginning at 9am. Bob Lyman - mentioned a concern about his neighbor having difficulty with receiving an address. This is necessary for them to be able to continue with the construction process while living in an RV. Amelia spoke with personnel and an address will be issued as soon as Friday.

IX. Next Meeting Date

The next regular meeting will be April 28, 2020

X. Adjournment

The meeting was adjourned at 7:43 p.m.

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair LAWRENCE WEEKI Y, Vice-Chair
LARRY BROWN JAMES GIBSON JUSTIN JONES-MICHAEL NAFT- TICK SEGERBLOM
YOLANDA KING, County Manager



Moapa Town Advisory Board

November 12, 2019

MINUTES

Board Members:	Tim Watkins – Chair – PRESENT Laurellyn Wren – Vice Chair – PRESENT Jamie Shakespear – PRESENT	Bob Lyman – PRESENT John Wray – EXCUSED
Secretary:	Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov	
County Liaison:	Alex Ortiz	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 p.m.
- II. Public Comment
None
- III. Approval of May 28, 2019 & July 30, 2019 Minutes
Moved by: Tim Watkins
Action: Approved May 28, 2019 minutes. The July 30, 2019 minutes will be held until the next meeting
Vote: 4-0/Unanimous
- IV. Approval of Agenda for November 12, 2019
Moved by: Lyn Wren
Action: Approved
Vote: 4-0/Unanimous

V. Informational Items

1. Members of the U.S. Census Bureau in Nevada to discuss the 2020 Census process and provide information on available job opportunities (for discussion only)

The 2020 Census is required under and constitution and is a major deciding factor in how a community receives its funding such as education, infrastructure, rental assistance, emergency funding, market research and many other community benefits. All information is protected by law and can only be used for statistical purposes; NOT shared amongst any other government or private agencies. They are currently in the process of hiring office personnel and field workers. Additional information will be included with the 11.12.19 minutes. There are three avenues used to collect data: online, by phone or by mail. Please follow this link for additional information www.2020Census.gov

VI. Planning & Zoning

None

VII. General Business

1. Michael Frye to discuss designating outdoor recreational areas and trails within the Moapa Township. (for discussion and possible action)

Moved by: Bob Lyman

Action: Approved Mike Frye to proceed with a plan to designate land for outdoor recreation

Vote: 4-0/Unanimous

2. Ikanik Farms requests the Moapa Town Advisory Board's support for their proposed marijuana cultivation project site which is located at 3335 Hillside Drive (for discussion and possible action)

Moved by: Tim Watkins

Action: Denied

Vote: 3-1

Voting Aye: Lyn Wren

Voting Nay: Tim Watkins, Jamie Shakespear and Bob Lyman

After much discussion, it was decided that a marijuana cultivation site is not supported by the overwhelmingly majority of those who spoke during the meeting. Residents who spoke in opposition: Ryan Udall, Luis Mora, Larry Staley (read letter into record-available at www.clarkcountynv.gov), Patricia Foulke, Lisa Wolfley, Mary Cloud. The residents who spoke in favor were Lola Egan and Robert Kurth.

3. Review/finalize FY 2020/2021 budget request(s) and take public comment on the budget request(s). (for discussion and possible action)

Moved by: Tim Watkins

Action: Approved as recommended

Vote: 4-0/Unanimous

Add request for lighting for both playground areas

VIII. Public Comment

Census applications are located online. There will be 'apply now' events coming soon to the Moapa Library. Coming soon, fliers will be posted with more information.

IX. Next Meeting Date

The next regular meeting will be January 28, 2019

X. Adjournment

The meeting was adjourned at 8:33 p.m.

Moapa Town Advisory Board Budget Requests

Parks

1. Pave lower lot at the park by splash pad and increase the grade and parking area alongside Highway 168
2. New portable sign for events (on highway 168)
3. Lights, American flags and 18 poles to go along highway 168 (community & seasonal flags)
4. More lights at the soccer fields behind parking area alongside Highway 168
5. Indoor Swimming Pool
6. Add more soccer fields
7. Add lights to southeast parking lot near Rox Rd.
8. Add lights for both playground areas

RPM

1. Paint exterior of Rec Center complex

Public Works

1. Repave & reengineer Sim
2. pave Red Cloud
3. Pave Barlow from Lawson to Rox Rd.
4. Pave Ranch Rd.

